

## BHAVAN'S MEHTA VIDYASHRAM

BHARWARI, KAUSHAMBI(U.P.)

- 1. Bhavan's Mehta Vidyashram, owes its birth to the munificence of late Shri Girdharilalji Mehta who arranged for a generous donation by the Baldeo Ram Saligram Mehta Trust, of which he was the Chairman.
- 2. The idea of establishing Vidyashram at Bharwari was conceived in the year 1976. No sooner the decision was taken than it started taking shape and saw the light of the day in the same year, and is today one of the esteemed institutions in the country.

## LOCATION:

- 3. The institution is situated near Baudh Vihar Kaushambi, at Bharwari, a famous town between Kanpur and Prayagraj, the two eminent cities in U.P. The distance of Bharwari from Prayagraj is just 40 K.M. while from kanpur it is 175 K.M. Almost all the Up and Down Express trains stop at Bharwari Railway station regularly and direct bus service is also available from Prayagraj station to Bharwari; While travelling by road, you are required to take the diversion at Muratganj from where Bharwari is just six kms away THE RAM VAN GAMAN MARG, six lane expressway passes through Bharwari, connecting Bamrauli Airport Prayagraj and Chitrakoot.
- 4. Bharwari town has the facilities of a Post and Telegraph Office and also a branch of State Bank of India BOB, UBI, PNB, HDFC,INDIAN BANK, AXIS BANK. Modern Internet facilities are easily available. The vast campus of 100 acres with its well designed school building, its spacious hostel, and sprawling playgrounds are situated at a distance of about 2 km from the Bharwari Railway Station. Away from the din of glamorous cities and towns, the serenity of the place is most suited to an ideal "VIDYASHRAM", conducive to the pursuit of high standards of learning.
- 5. The aim of the School is to build up a strong younger generation with a sound mind and physique with habits and noble thoughts so that each student blossoms into an integrated personality. The School provides each



In addition to this, each pupil is encouraged to develop habits, knowledge and interests necessary for achieving the nobler ends of life.

The school, besides imparting academic education in the commonly accepted manner, tries to:

- (a) Introduce the guru shishya attitude which would create a familiar relation, a lasting bond between the teacher and the taught.
- (b) Provide training in leadership.
- (c) Inculcate in the pupil a sense of civic, social and moral responsibility.
- (d) Give the pupil a background of national culture.
- (e) Teach the literature, history and culture of our Motherland on a broad basis
  - thereby giving the pupil a clear perspective of National Culture.
- (f) Allow full scope for the development of personality so as to facilitate specialization through suitable creative work.
- (g) Develop an ethical, spiritual and cultural attitude conducive to national unity and welfare.